# THE WOODLAND PARK BOARD OF EDUCATION REGULAR MEETING MINUTES MARCH 20, 2023

## **CALL TO ORDER**

## N.J. OPEN PUBLIC MEETINGS LAW

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act the Woodland Park Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on the door of the Woodland Park Board of Education Administration Building and was provided to the North Jersey Record & Herald News

#### **FLAG SALUTE**

## **ROLL CALL**

Members Present – Glen Grimes, Shannon Marren, MaryAnn Perro, Gina McQuin, David Amanullah, Mark Salemi, Joe Giammarella, Jairo Rodriguez (via Zoom)

Members Absent – Laura Vargas,

Also Present - Michele Pillari, Paul Murphy, Adam Weiss

PRESENTATION - Jim Cerullo, of Wielkoltz & Co., discussed the 2022 Financial Audit results.

## **PUBLIC HEARING-AGENDA ITEMS ONLY**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

No one wished to be heard.

Due to a Zoom connection problem, Mr. Rodriguez could not be heard and did not vote on any agenda items.

## 223-238 - APPROVAL OF MINUTES

Motion by PERRO Seconded by MARREN

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the minutes of the February 13, 2023 regular meeting.

BE IT FURTHER RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the Executive Session minutes of the February 13, 2023 regular meeting.

Roll Call: 7 YES

## SUPERINTENDENT'S REPORT

Preschool

CO Preschool created buddy-reading partnerships between preschool and grade 2 students. The groups met during Read Across America Week. It was such a success that we plan to have the classes meet again! The Mermaids and Pirates Preschool Event was a huge success! It was so much fun to see all the preschool puppies dancing, singing and playing. Thank you Ms. Hajbi, HSA, and volunteers for organizing this great event and to all those who attended! Progress reports were provided to parents on Friday, March 17<sup>th</sup>. The March 15<sup>th</sup> Lunch & Learn for preschool families was very successful. Families who joined the session learned about the Preschool Assessment. The Woodland Park Preschool Program held an open house on the morning of March 18<sup>th</sup>. It was a great turn out! Those in attendance visited classrooms and had the opportunity to discuss the program with all staff in attendance. Thank you to all who volunteered to attend! We are truly grateful for your time! April 1st - 7th is the annual Week of the Young Child. Information relative to happenings for the week will be sent out.

CO School

Read Across America Week was a huge success! We had many community members and staff from across the school district serve as guest readers. Our students and staff also participated in various themed dress days throughout the entire week. Our COHSA hosted a Scholastic Book Fair last week. Thank you to HSA for all of your continued support throughout the school year. March is National Nutrition Month! CO School participated by supporting Pomptonian's Healthy School Lunch Challenge. Mr. Volpe has started his annual Kids Heart Challenge! To date, we raised \$2,870.57, which is 57% of our school goal with 48 students registered! Donation due date is April 6, 2023. We are in the process of finalizing our end of school year field trips. Please be on the lookout for details! We are excited to bring back field trip opportunities to our students.

#### **BG School**

This month kicked off with Read Across America. Students read across BG and received a special bookmark from the Cat in the Hat. Ms. Moore is spearheading a Bookmark contest at BG along with Mrs. DeRosa. We are so excited to see the winning results! Thank you to our Municipal Alliance and Mrs. Roehrich, Mrs. Seavy and Mrs. Perry for facilitating our One School, One Book initiative. Our reading of The Mouse and the Motorcycle is well underway and is proving to be a huge success. Report cards were issued via the Parent Portal on 3/17/23. Please make certain to review and reach out to your child's teachers with any questions.

#### Memorial School

We are in the process of finalizing our end of school year field trips. Please be on the lookout for details! We are excited to bring back field trip opportunities to our students. Our National Junior Honor Society panel has met and students were selected. Acceptance letters are in the process of being distributed. Our annual school play was a huge success! Thank you to all the staff and students for their hard work in making this possible. Memorial HSA Meeting is scheduled for March 23 rd at 7:00pm. All are welcome! Memorial School Spring Dance is scheduled for March 30 th 6:30pm-8:30pm. Our Color Run flyer has been posted and registrations is underway!

Pi Day was a huge success. Students enjoyed pieing the staff and administration. 3/20 Math PD with i-Ready, teachers were able to see a lesson being taught and debrief about it and discuss aspects they could implement in the classroom. During Math PLC, all teachers are inputting i-Ready Diagnostic Data and completing a data dive on conceptual strengths and areas in need of improvement. Teachers are then addressing specific instructional strategies and supplemental support to improve outcomes.

ELA

We will be working with the AB Library to develop a Prek to grade 8 One District, One Book model for the students of Woodland Park in April-early May in order to promote community and reading this summer.

# **Buildings and Grounds**

The work at the ECC is moving along nicely. We are on track to opening for September. We are receiving quotes by the end of this week for the repaying of the School 1 parking lot.

#### **BUSINESS ADMINISTRATOR'S REPORT**

Mr. Murphy stated the ECC construction is ongoing and we are working closely with the construction company and our architects and are on schedule to open in September. Mr. Murphy told the Board that due to a large increase in State Aid, the preliminary budget presented on the agenda would not increase the tax levy over 2% this year. The budget would cost the average homeowner a \$45/year increase. Had we not received the State Aid it would have been a \$95/year increase.

## **CONSENT AGENDA ITEMS**

The following items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion.

Motion by <u>PERRO</u> Seconded by <u>MARREN</u> to accept the recommendation of the Superintendent to approve the following consent agenda numbers 223-239 through 223-253.

Roll Call: 7 YES

#### 223-239 – REVISION OF SECRETARY/TREASURER REPORTS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, approves the revised reports of the Secretary and Treasurer for the months of June 2022, July 2022, August 2022, September 2022 & October 2022, "Pursuant to N.J.A.C.6: 20-2.12©, we certify that as of June 30, 2022, July 31, 2022, August 31, 2022, September 30, 2022 & October 31, 2022, the Board Secretary's monthly financial reports (appropriations section) did not reflect any over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on this report and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year"

## 223-240 - SECRETARY/TREASURER REPORTS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, receives and accepts the attached reports of the Secretary and Treasurer for the months of November 2022 & December 2022 "Pursuant to N.J.A.C.6: 20-2.12©, we certify that as of November 30, 2022 & December 31, 2022 the Board Secretary's monthly financial reports (appropriations section) did not reflect any over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on this report and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year"

## **223-241 - TRANSFERS**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of transfers for the months of November 2022 & December 2022.

## November

November	T			
Account #	Acct. Description	Old Amount	<u>Adjustment</u>	New Balance
11-000-100-562-00	Tuition Other LEAS	\$ 68.00	\$65,000.00	\$ 65,068.00
11-000-100-566-00	Tuition Priv Sch Disab	\$ 8,000.00	\$55,000.00	\$ 63,000.00
11-000-216-320-00-00-060	Students Speech/Rel Serv	\$ 439,248.00	(\$5,000.00)	\$ 434,248.00
11-000-216-320-00-00-065	Purchased Professional	\$ 73,749.00	(\$10,000.00)	\$ 63,749.00
11-000-216-320-00-00-070	Purchased Professional	\$ 73,749.00	(\$10,000.00)	\$ 63,749.00
11-000-219-390-00-00-060	Other Purch Prof & Tech	\$ 148,650.00	\$5,000.00	\$ 153,650.00
11-000-230-610-00	General Supplies	\$ 8,200.00	\$2,000.00	\$ 10,200.00
11-000-240-600-00	Supplies & Materials	\$ 2,500.00	\$0.00	\$ 2,500.00
11-000-251-592-00	Miscl Purch Services	\$ 14,725.00	\$1,000.00	\$ 15,725.00
11-000-251-600-00	Supplies & Materials	\$ 7,800.00	\$1,000.00	\$ 8,800.00
11-000-261-420-00	Clean Repair & Maint Svc	\$ 214,700.00	\$5,500.00	\$ 220,200.00
11-000-261-610-00	General Supplies	\$ 37,000.00	\$500.00	\$ 37,500.00
11-000-262-300-00	Purch Prof & Tech Svc	\$ 54,703.00	\$1,000.00	\$ 55,703.00
11-000-262-420-00	Clean Repair & Maint	\$ 21,400.00	\$5,000.00	\$ 26,400.00
11-000-263-420-00	Grounds Repair Serv	\$ 48,000.00	(\$12,000.00)	\$ 36,000.00
11-000-270-511-00	Cont Svc Transport	\$ 349,069.00	(\$100,000.00)	\$ 249,069.00
11-000-291-270-00	Health Benefits	\$2,611,290.00	(\$90.00)	\$2,611,200.00
11-000-291-280-00	Tuition Reimbursement	\$ 28,300.00	\$90.00	\$ 28,390.00
11-120-100-101-00-00-060	Grades 1-5 Sal of Teach	\$1,534,353.00	(\$4,000.00)	\$1,530,353.00
11-130-100-101-00-00-070	Grades 6-8 Sal of Teach	\$2,109,878.00	(\$8,500.00)	\$2,101,378.00
11-190-100-320-00	Purchased Pro-Ed Svc	\$ 15,500.00	(\$2,000.00)	\$ 13,500.00
11-190-100-340-20-00-065	Purchased Technical Serv	\$ 38,290.00	(\$6,000.00)	\$ 32,290.00
11-190-100-610-20-00-065	General Supplies	\$ 68,000.00	\$6,000.00	\$ 74,000.00
11-204-100-610-10-00-060	LLD General Supplies	\$ 3,300.00	\$300.00	\$ 3,600.00
11-214-100-106-00-00-065	Other Salaries for Instr	\$ 24,900.00	\$5,000.00	\$ 29,900.00
11-214-100-340-00-00-060	Autism Purchased Tech	\$ 3,350.00	(\$2,300.00)	\$ 1,050.00
11-214-100-610-00	Autism General Supplies	\$ 0.00	\$6,000.00	\$ 6,000.00
11-230-100-101-00-00-070	Salaries Basic Skills	\$ 22,825.00	\$1,500.00	\$ 24,325.00
20-218-10-321	PEA Purch Prof Educ Svc	\$ 75,000.00	(\$2,200.00)	\$ 72,800.00

20-218-100-600-00-00-000	PEA in Supplies & Materials	\$ 60,000.00	\$2,200.00	\$ 62,200.00
11-000-270-511-00	Cont Svc Transport	\$ 126,500.00	\$101,569.00	\$ 228,069.00

#### **December**

Account #	Acct. Description	Old Amount	Adjustment	New Balance
11-000-221-176-00-00-070	Salaries Math & Literacy C	\$ 8,000.00	\$800.00	\$ 8,800.00
11-000-221-500-00-00-060	Other Purch Services	\$ 3,650.00	(\$800.00)	\$ 2,850.00
11-000-222-500-00-00-060	Other Purch Services	\$ 404,000.00	(\$100.00)	\$ 403,900.00
11-000-222-600-10-00-060	Supplies & Materials	\$ 9,600.00	\$100.00	\$ 9,700.00
11-000-223-320-00-00-060	Purch Prof Ed Services	\$ 20,000.00	\$6,000.00	\$ 26,000.00
11-000-223-320-00-00-065	Purchased Professional	\$ 20,000.00	(\$3,000.00)	\$ 17,000.00
11-000-223-320-00-00-070	Purchased Professional	\$ 20,000.00	(\$3,000.00)	\$ 17,000.00
11-000-251-592-00	Miscl Purch Services	\$ 15,725.00	\$250.00	\$ 15,975.00
11-000-251-600-00	Supplies & Materials	\$ 8,800.00	(\$250.00)	\$ 8,550.00
11-000-261-100-00-00-000	Salaries Plant	\$ 349,345.00	(\$350.00)	\$ 348,995.00
11-000-261-420-00	Clean Repair & Maint	\$ 220,200.00	\$100.00	\$ 220,300.00
11-000-261-610-00	General Supplies	\$ 37,500.00	\$250.00	\$ 37,750.00
11-000-262-300-00	Purch Prof & Tech Svc	\$ 55,703.00	\$1,000.00	\$ 56,703.00
11-000-262-420-00	Clean Repair & Maint	\$ 26,400.00	\$3,000.00	\$ 29,400.00
11-000-262-490-00	Other Pruch Prop Svc	\$ 21,050.00	(\$1,000.00)	\$ 20,050.00
11-000-262-610-00	General Supplies	\$ 78,000.00	(\$3,000.00)	\$ 75,000.00
11-190-100-340-00	Purch Technical Svc	\$ 97,240.00	(\$600.00)	\$ 96,640.00
11-190-100-610-00	General Supplies	\$ 176,000.00	\$600.00	\$ 176,600.00
11-214-100-101-00-00-065	Salaries of Teachers	\$ 82,670.00	(\$5,000.00)	\$ 77,670.00
11-214-100-101-00-00-070	Salaries of Teachers	\$ 98,695.00	(\$5,000.00)	\$ 93,695.00
11-214-100-106-00-00-065	Other Salaries for Instr	\$ 29,900.00	\$10,000.00	\$ 39,900.00
20-218-100-101-00-00-000	Sal of Teac PK Education	\$1,047,370.00	(\$200.00)	\$1,047,170.00
20-218-100-600-00-00-000	PEA in Supplies & Materials	\$ 62,200.00	\$200.00	\$ 62,400.00

#### 223-242 - APPROVAL OF BILL LIST

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of bills in the amount of <u>\$574,097.09</u>, approved by finance committee chairperson, Jairo Rodriguez.

Bill List No.Amount#70\$515,468.39#L77\$ 58,628.70

# **223-243 - HIB DECISION**

BE IT RESOLVED THE WOODLAND PARK BOARD OF EDUCATION, hereby affirms the Superintendent's decision in HIB Investigation #'s 2023-17, 2023-18 & 2023-19, for the reasons set forth in the Superintendent's decision to the student's parents.

#### 223-244 - APPROVAL OF NEW SUBSTITUTE LIST

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the new substitute teacher list for February of the 2022-2023 school year, as per the Northern Regional Educational Services.

## 223-245 - APPROVAL OF MATERNITY/FAMILY LEAVE – J. SMITH

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve maternity/family leave for Jennifer Smith, under the Federal Family Leave Act from August 29, 2023-October 11, 2023, using up to 30 accumulated sick days. At the end of the FFLA, leave will be taken under the NJ Family Leave Act, from October 12, 2023-January 12, 2024. Expected return to work, January 16, 2024.

## 223-246- APPROVAL MATERNITY LEAVE OF ABSENCE – A. MANTIONE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve maternity leave of absence for Alessandra Mantione. effective September 5, 2023-January 1, 2024, without pay or benefits. Expected return to work January 2, 2024.

#### 223-247 - APPROVAL OF MATERNITY/FAMILY LEAVE - K. URGO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve maternity/family leave for Katelyn Urgo, from on or about June 14, 2023-June 22, 2023, using accumulated sick days. Starting September 5, 2023-November 27, 2023 leave will be taken under the NJ Family Leave Act. Extended leave of absence is requested from November 28, 2023-January 1, 2024. Expected return to work, January 2, 2024.

#### 223-248- APPROVAL MEDICAL LEAVE OF ABSENCE – R. TAVERAS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve an unpaid medical leave of absence for Rosely Taveras, part time aide, effective March 16, 2023-April 30, 2023. Expected return to work May 1, 2023.

## 223-249- RESCIND MUSTANG ACADEMY STIPEND POSITION – K. WILLIAMS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to rescind stipend position for Katie Williams, for the Berkeley Experience, as program will not be held this session. (2/28-3/30)

## 223-250-ACCEPTANCE OF RESIGNATION – E. PARKER

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to accept the resignation of Elizabeth Parker, special ed teacher at Memorial, effective April 30, 2023.

## 223-251- APPROVAL OF 2023-2024 SCHOOL ACADEMIC CALENDAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the 2023-2024 school academic calendar, as attached.

#### 223-252-APPROVAL OF REVISED CALENDAR OF BOE MEETING DATES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the revised calendar of Board of Education meeting dates as follows:

Board of Education meeting dates as follows:						
Monday	January 2, 2023	Reorganization	Municipal Building			
Monday	January 30, 2023	Regular	Municipal Building			
Monday	February 13, 2023	Regular	Municipal Building			
Monday	March 20, 2023	Regular	Municipal Building			
Monday	April 17, 2023	Workshop	Charles Olbon			
Wednesday	April 26, 2023	Budget Hearing/Regular	Municipal Building			
Monday	May 8, 2023	Workshop	Memorial			
Monday	May 15, 2023	Regular	Municipal Building			
Monday	June 5, 2023	Workshop	Beatrice Gilmore			
Monday	June 12, 2023	Regular	Municipal Building			
Monday	July 17, 2023	Regular	Municipal Building			
Monday	August 14, 2023	Regular	Municipal Building			
Monday	September 18, 2023	Regular	Municipal Building			
Monday	October 2, 2023	Workshop	Charles Olbon			
Monday	October 16, 2023	Regular	Municipal Building			
Monday	November 6, 2023	Workshop	Memorial			
Monday	November 20, 2023	Regular	Municipal Building			
Monday	December 11, 2023	Regular	Municipal Building			
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## 223-253- APPROVAL OF MENTORING HOURS – C. MCGARRITY

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve mentoring hours for LDT-C certification for Christina McGarrity. Mentoring will be completed outside of contractual hours by Beth Anne DeMarco.

#### 223-34A- APPROVAL OF MENTORING/INTERNSHIP HOURS – K. LEARY

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve mentoring/internship hours administrative certification for Kimberly Leary. Mentoring/Internship will be completed outside of contractual hours by Mireya Gutierrez.

## 223-36A - APPROVAL OF NEW SUBSTITUTE LIST

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the new substitute teacher list for March of the 2022-2023 school year, as per the Northern Regional Educational Services.

Mr. Rodriguez was disconnected on his Zoom call and left the meeting.

## REGULAR AGENDA ITEMS

The following personnel items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item. Motion by MARREN Seconded by SALEMI to accept the recommendation of the Superintendent to approve the following personnel agenda numbers 223-254 through 223-261. Roll Call: 7 YES

# 223-254 - RATIFY APPROVAL OF STAFF TRANSFER

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to ratify the approval of the following staff transfer; Kelly Ficarra from Pre School teacher at School 1 to Special Education teacher at CO, effective 2/21/23 through the end of the school year.

#### 223-255 - APPOINTMENT OF HIRE - C. RAMIEREZ

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Courtney Ramierez, as a districtwide speech language pathologist, MA, Step 1, \$64,530, as per current WPEA agreement. Effective September 1, 2023, pending receipt of proper paperwork.

#### 223-256 - APPOINTMENT OF HIRE - C. GALASSO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Courtney Galasso, as a math teacher at Memorial, MA, Step 1, \$64,530, as per current WPEA agreement. Effective September 1, 2023, pending receipt of proper paperwork.

# 223-257 - APPOINTMENT OF HIRE - D. EZMAT

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Danielle Ezmat, as a maternity leave replacement, \$175 per diem, no benefits. Effective pending receipt of proper paperwork – the end of the school year.

## 223-258 - APPROVAL EXTENDED LEAVE OF ABSENCE - S. FARSAKH

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve extended leave of absence for Shafeeka Farsakh, district speech language pathologist, from April 23, 2023-April 23, 2024, without pay or benefits. Expected return to work April 24, 2024.

## 223-259 -WORKSHOP/TRAVEL REIMBURSEMENT APPROVAL & RATIFY APPROVAL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve and ratify approval the attendance of and costs of attendance including registration fees and statutorily authorized travel expenditures for the following listed district employees for the 2022-2023 school year.

Name	Activity	Date	Fee	Travel	Total
Stephanie Pezzuti	TESOL Introduction to Sheltered Instruction	3/13/23	\$250	NA	\$250
Krista Jacobsen	TESOL Strategies for all K-12 Teachers	3/13/23	\$250	NA	\$250
Danielle Sanducci	Oppositional Defiant & Disruptive Children & Adolescents	3/23/23	\$219.99	\$13.16	\$233.15
Sharon Tomback	Hot Issues in School Law	3/9/23	\$125	NA	\$125
BethAnn DeMarco	Intervention & Referral Services/504:Perfect Together	3/23/23	\$199	NA	\$199
Elizabeth Reisman	Literacy Across the Curriculum	5/24/23	\$179	NA	\$179
Thomas Bolen	NJSBGA 25th Annual Conference Expo	3/20-3/22/23	\$325	\$425	\$750
Karen Criscione	WRS Certified Teachers Conference	7/13/23 7/14/23	\$369.99	NA	\$369.99
Katelyn Urgo	TPOT Reliability Training	5/10-5/12 2023	\$325	NA	\$325
Debra Nussbaum	NJPSA FEA	12/9/2022	\$150	NA	\$150

## 223-260-APPOINTMENT OF LUNCH AIDE FOR THE 2022-2023 SCHOOL YEAR – S. DECESARE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Santa Jean Decesare, as a lunch aide for the remainder of the 2022-2023 school year, \$18.00/hr., 2 hrs. per day not to exceed 10 hrs./wk. No benefits. Effective pending receipt of proper paperwork.

## 223-261-APPOINTMENT OF LUNCH AIDE FOR THE 2022-2023 SCHOOL YEAR - M. ESTRELLA

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Mariam Estrella, as a lunch aide for the remainder of the 2022-2023 school year, \$18.00/hr., 2 hrs. per day not to exceed 10 hrs./wk. No benefits. Effective pending receipt of proper paperwork.

The following items will be voted on by separate motion for each item.

## **EDUCATION:**

## 223-262 -APPROVAL OF 2023 EXTENDED SCHOOL YEAR PROGRAM

Motion by MARREN Seconded by GRIMES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the Extended School Year Program(ESY) (autistic preschool, child with disabilities and LLD) in accordance with N.J.A.C. 6A:14-4.3 (C). Preschool disabilities & LLD- July 10, 2023-August 3, 2023, Autism – July 10, 2023-August 17, 2023. Programs are Monday-Thursday 9:00am-12:00pm, to be held in Charles Olbon School. (Personnel and costs to be voted on at a later date)

Roll Call: 7 YES

#### **FINANCE:**

# 223-263 - ACCEPTANCE OF THE 2022 COMPREHENSIVE ANNUAL FINANCIAL REPORT

Motion by <u>SALEMI</u>, Seconded by <u>MARREN</u>.

BE IT RESOLVED, THE WOODLAND PARK BOARD OF EDUCATION has received and accepts the audit report for the fiscal year ended June 30, 2022, prepared by Wielkotz & Co., Certified Public Accountants and further resolved, that the Woodland Park Board of Education has reviewed and discussed the audit recommendations and has approved the Corrective Action Plan for the audit recommendations.

Roll Call: 7 YES

RECOMMENDATION	CORRECTIVE	METHOD OF	PERSON	PLANNED
NUMBER	ACTION REQUIRED	IMPLEMENTATION	RESPONSIBLE FOR	COMPLETION DATE
	BY THE BOARD		IMPLEMENTATION	OF
				IMPLEMENTATION
Financial Accounting Reporting	That all	Ensure all		
2022-01	revenue/receipts be	revenue/receipts will		
	posted to the correct	be posted to the	Business Administrator	Immediately
State Aid revenue/receipts	posicu to the correct	be posted to the	Dubiness Hammistrator	Titilitie did toly

were not posted to the correct Fund revenue line item accounts in the General Ledger.	accounts in the General Ledger	line item accounts in the General Ledger		
State Aid debit/credit memo's for State Aid deductions for debt service assessment, County special service tuition and Commission for Blind services were not posted to the state aid receivable and budget appropriation accounts.	That all State Aid debit/credit memo's be posted to the state aid receivable and budget appropriation accounts.	Ensure all State Aid debit/credit memo's will be posted to the state aid receivable and budget appropriation accounts.	Business Administrator	Immediately

#### 223-264 - ADOPTION OF PRELIMINARY BUDGET FOR THE 2023-2024 SCHOOL YEAR

Motion by MARREN Seconded by GRIMES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, County of Passaic, that the preliminary 2023-2024 School District Budget be approved as follows:

	BUDGET	LOCAL TAX LEVY
Total General Fund	\$21,551,504	\$18,144,287
Total Special Revenue Fund	\$ 4,625,657	NA
Total Debt Service Fund	\$ 500,500	\$ 500,500
Totals	\$26,677,661	\$18,644,787

Roll Call: 7 YES

## 223-265 - TRAVEL EXPENDITURE

Motion by MARREN , seconded by GRIMES

WHEREAS, the Woodland Park Board of Education policy numbers 0147, 3440, and 0440, and NJAC 6A:23A-1.2 provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2022-23 school year.

WHEREAS, the Woodland Park Board of Education appropriated \$60,000 for travel during the 2022/23 school year and has spent \$40,755 as of January 31, 2023.

NOW, THEREFORE BE IT RESOLVED that the Woodland Park Board of Education hereby establishes the school district travel maximum for the 2023/2024 school year at the sum of \$60,000 and

BE IT RESOLVED that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

Roll Call: 7 YES

## <u>223-266 -NRESC -TRANSPORTATION CONTRACT - 2022-2023</u>

Motion by <u>GRIMES</u> Seconded by <u>MARREN</u>

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the transportation contract with NRESC for the following 2022-2023 bus routes:

Route#	School (s)	Contractor	# of	Estimated Cost per Route	Starting Date
			Students	(+ surcharge)	
Q2818	Beatrice Gilmore	Omar Transport	1	9,570.00+382.80	2/13/23-3/31/23
Q2827	Beatrice Gilmore	Ace Transport	1	8,540.00+341.60	2/22/23-3/31/23

Roll Call: 7 YES

#### 223-267-OUT OF DISTRICT PLACEMENTS 2022-2023 SCHOOL YEAR

Motion by MARREN Seconded by PERRO
BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following
Out of District placement for the remainder of the 2022-2023 school year, excluding transportation:

ID# SCHOOL 3/20/23-June 2023 Aide Related Services

34281 High Point School \$340.20 per diem x 63 days NA NA

Roll Call: 7 YES

## 223-268- APPROVAL OF SERVICE AGREEMENT – NJ PEDIATRIC NEUROSCIENCE INSTITUTE

Motion by MARREN Seconded by PERRO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve professional services agreement with New Jersey Pediatric Neuroscience Institute, to provide referred student evaluations at a rate of \$550 per student's Board of Education Evaluation.

Roll Call: 7 YES

## 223-35A -APPROVAL OF BUDGET FOR 2023-2024 PRESCHOOL AID

Motion by SALEMI Seconded by MARREN

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the 2023-2024 Budget for Preschool Education Aid, as attached.

Roll Call: 7 YES

#### **COMMITTEE REPORTS**

Mr. Grimes stated that the negotiations committee met on 3/3, along with Dr. Pillari and Mr. Murphy and will provide the Board with more information as it develops.

Mrs. Perro stated the finance committee met and discussed the preliminary budget that was on the agenda tonight and the audit findings presented by Mr. Cerullo.

## **PUBLIC HEARING**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

No one wished to be heard.

#### **EXECUTIVE SESSION**

#### MOTION TO GO INTO CLOSED SESSION

The Open Public Meeting Act, authorizes a public body to meet in Executive or Private Session under limited circumstances and WHEREAS said law requires the Board to adopt a resolution at a public meeting before it can meet in such Executive or Private Session. NOW THEREFORE BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE BOROUGH OF WOODLAND PARK THAT:

- 1) It does hereby determine that it is necessary to meet in Executive Session to discuss a personnel and/or litigation matter or contract matter.
- 2) The matter(s) discussed will be made public when confidentiality is no longer required.
- 3) Meeting will be resumed at conclusion of Executive Session.
- 4) The board does/does not expect to take action after Executive Session.

Motion to go into Executive Session at 7:27 p.m. by PERRO, seconded by GRIMES Voice Vote: 7 YES

Motion to return to Regular Session at <u>7:52</u> p.m. by <u>SALEMI</u>, seconded by <u>PERRO</u> Voice Vote: 7 YES

#### ADJOURNMENT

Motion to adjourn at 7:52 p.m. by <u>SALEMI</u>, Seconded by <u>PERRO</u> Voice Vote: 7 YES

# WOODLAND PARK BOARD OF EDUCATION <u>EXECUTIVE SESSION MINUTES</u>

# **ITEMS DISCUSSED:**

• Superintendent discussed HIB case #'s 2023-20, 2023-21, 2023-26, 2023-28 & 2023-30